



2023 Annual Meeting – Los Angeles, CA

May 17 – 20, 2023

Add-On Trip – LA Waterfront

May 21, 2023

### REGISTRATION FORM

NAME(s) \_\_\_\_\_

NAME(s) on Badge \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP/POSTAL CODE \_\_\_\_\_

COUNTRY (NON-US) \_\_\_\_\_

PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

**Annual Meeting**

\$750 per person    Number \_\_\_\_\_ X \$750.00    =    \$    \_\_\_\_\_

Membership fee if appropriate (\$75.00)    \$    \_\_\_\_\_

**Add On Day – LA Waterfront**

\$140.00 per person    Number \_\_\_\_\_ X 140.00    =    \$    \_\_\_\_\_

**TOTAL REGISTRATION ENCLOSED/CHARGED**    \$    \_\_\_\_\_

FOOD RESTRICTIONS: \_\_\_\_\_

MOBILITY RESTRICTIONS/ACCOMODATIONS: \_\_\_\_\_

**Registration Fees: (Deadline is April 21, 2023)**

Registration fees are fully refundable until **Friday, April 21, 2023**. **Registration fees are non-refundable after that date.**

Please make checks payable to THE MANUSCRIPT SOCIETY and use the enclosed envelope and mail to: **Manuscript Society Annual Meeting, PO Box 13349, Overland Park, KS 66282**

If you wish to have your registration charged to your credit card provide the information below:

Visa \_\_\_\_    MasterCard \_\_\_\_    American Express \_\_\_\_\_

Card Number \_\_\_\_\_

Expiration Date \_\_\_\_\_ Security Code \_\_\_\_\_

Signature \_\_\_\_\_

## Angel Donations

The Manuscript Society has been fortunate in the past to enjoy the support of generous members who have helped to "underwrite" the Society's annual meeting by making financial contributions above and beyond the required registration fees.

I/We wish to be an Angel and make a tax-deductible donation of (please circle amount and remit a separate check with registration form):

\$5,000    \$2,500    \$1,000    \$500    \$250    \$100    \$50    Other Amount: \$ \_\_\_\_\_

Name of Donor(s) \_\_\_\_\_

In Memory of \_\_\_\_\_

## Event Sponsors

The Manuscript Society in the past has enjoyed the support of generous members who have sponsored specific events of the Society's annual meeting. This included specific tours, speakers and the banquet. If you or your business is interested in sponsoring one of the tours, speakers or events, please contact Executive Director (Interim) Shirley Sands [sands.manuscript@protonmail.com](mailto:sands.manuscript@protonmail.com)

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## Participant Disclosure Statement

In registering for the Manuscript Society Los Angeles, CA Annual Meeting May 17-21, 2023, the undersigned confirms motivation and physical ability to participate in meeting activities and hereby remises, releases, and waives any claims or causes of action against the Manuscript Society, its officers and agents, and the local arrangements committee members, and various hosts, as a result of participation in this meeting.

Signed as a sealed instrument:

\_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_ Date \_\_\_\_\_